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**CONFIRMATION NO. 9870**

| SERIAL NUMBER | FILING OR 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/684,822 | 10/15/2003<br>RULE | 347 | 2853 | Q77654 |

**APPLICANTS**

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** CONTINUING DATA ********** None LN

** FOREIGN APPLICATIONS ********** Verified LN

JAPAN 2002-302001 10/16/2002

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 01/20/2004

| Foreign Priority claimed | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|---|---|---|
| ☒ yes ☐ no | JAPAN | 19 | ~~10~~ 17 LN | ~~X~~ 8 LN |
| 35 USC 119 (a-d) conditions met ☒ yes ☐ no ☐ Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature Initials | | | | |

**ADDRESS**

23373

**TITLE**

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